**ROMANS 15:1 – 13**

Expanded Outline

1. Duties to God and Man (12:1 – 15:13)

8. Exhortation to mutual helpfulness (15:1 – 7)

* 1. The strong are to help the weak (15:1)
  2. Selflessness is commanded and demonstrated (15:2 – 4)
     1. Let each one please his neighbor in the good which edifies (15:2)
     2. Jesus was the perfect example of selflessness (15:3)
     3. Things written in earlier times were designed to teach us and give us hope (15:4)
  3. The attitude we are to possess toward one another (15:5 – 7)
     1. Be of the same mind with one another (15:5)
     2. Glorify God with one accord and one voice (15:6)
     3. Accept one another as Christ accepted us (15:7)

9. The Gentiles are to glorify God (15:8 – 12)

1. Christ made a servant of the circumcision that:
2. He might confirm the promises given to the fathers (15:8)
3. The Gentiles might glorify God for His mercy as it had been prophesied (15:9 – 12)

10. Be filled with all joy and peace by God in believing and abound in hope by the power of the Holy Spirit (15:13)

Questions on Romans 15:1 – 13

1. Who are to bear the weaknesses of the weak?
2. Does this mean that the weak are not responsible for handling their own weaknesses? Explain.
3. As we deal with one another, for whom should our first concern be?
4. How did Jesus demonstrate His selflessness?
5. What is the purpose of recording what happened in the past?
6. How will a knowledge of what happened in the past produce hope?
7. What does it mean to “be of the same mind with one another”?
8. How do we glorify God with one accord and one voice?
9. Why should Christians accept one another?
10. What does “Christ has become a servant to the circumcision” mean?
11. List two purposes which are to be accomplished by Christ being made a servant to the circumcision?
12. Had it been prophesied that the Gentiles would glorify God? What scriptures foretold this?
13. According to Romans 15:13, we are to be filled with all joy and peace in what?
14. What should be produced by our believing?